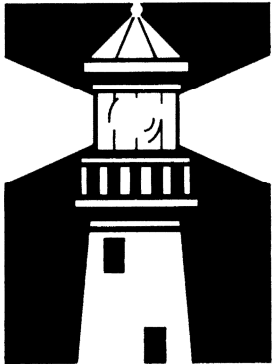


Sermon Outline for August 9, 2009

In Your Name I Find _____

Psalm 43:3-5



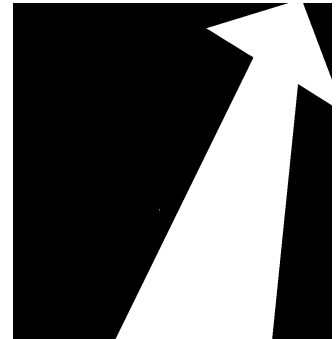
*"Send forth Your light and Your truth, let them guide me;
let them bring me to Your holy mountain, to the place where You dwell.
Then will I go to the altar of God, to God, my joy and my delight.
I will praise You with the harp, O God, my God.
Why are you downcast, O my soul? Why so disturbed within me?
Put your hope in God, for I will yet praise Him, my Savior and my God."*
Psalm 43:3-5

"El Simchath Gili" — "God _____"

J _____ **ALL** _____.

*" . . . one thing I do:
Forgetting what is behind and straining toward what is ahead.
I press on toward the goal to win the prize . . ."*
Philippians 3:13-14

*"Forget the former things; do not dwell on the past.
See, I am doing a new thing! . . ."*
Isaiah 43:18-19



O _____ **OUR** _____ **ABOUT** _____.

*"Do not be anxious about anything,
but in everything, by prayer and petition, with thanksgiving,
present your requests to God."*
Philippians 4:6

Y _____ **OURSELVES TO GOD'S** _____.

"For to me, to live is Christ . . ."
Philippians 1:21

Sermon Outline for August 9, 2009
continued

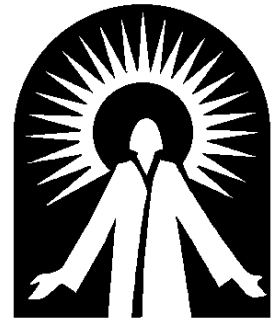
F _____ **ON WHAT IS** _____.



*“Finally, brothers, whatever is true,
whatever is noble, whatever is right,
whatever is pure, whatever is lovely,
whatever is admirable —
if anything is excellent or praiseworthy —
think about such things.”*
Philippians 4:8

U _____ **OUR** _____ **FOR** _____.

*“For to me, to live is Christ and to die is gain.
If I am to go on living in the body,
this will mean fruitful labor for me.
Yet what shall I choose?
I do not know! I am torn between the two:
I desire to depart and be with Christ, which is better by far;
but it is more necessary for you that I remain in the body.”*
Philippians 1:21-24



L _____ **TO BE** _____.

“. . . I have learned to be content whatever the circumstances.”
Philippians 4:11

One: _____ **to be** _____.

Two: _____ **to** _____.